



Application for Change/Transfer of Water Right

4/18/13
RECEIVED

LEWI 1302

RECEIVED

For filing with the Department of Ecology or with County Conservancy Boards

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION
IF FILED WITH THE DEPARTMENT OF ECOLOGY

APR 22 2013
WA State Department
of Ecology (SWRO)

(Check all that apply.)

- ☐ Change purpose(s) of use
☐ Add purpose(s) of use
☒ Change point(s) of diversion/withdrawal
☐ Add point(s) of diversion/withdrawal
☒ Change/transfer place of use
☐ Other (i.e. consolidation, intertie, trust water)

Explain: _____

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

FOR OFFICIAL USE ONLY	
DATE APPLICATION RECEIVED	4-22-13
CHECK NO.	FEE \$
DATE ACCEPTED	4-22-13 BY SC
CHANGE NO.	CG-2-GWC536
COUNTY	LEWIS WRIA 23
SPECIAL AREA	
SEPA: <input type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT	
ECY CODING: 001-002-WR10285-000011	
APP NO.	PERMIT NO.
CERT NO.	CERT OF CHG NO.

☐ I have participated in a pre-application conference with Ecology.

1. Applicant Information

APPLICANT/BUSINESS NAME	PHONE NO.	FAX NO.
City of Centralia (att. Kahle Jennings)	360-330-7512	
ADDRESS		
1100 N. Tower Avenue		
CITY	STATE	ZIP CODE
Centralia	WA	98531
EMAIL ADDRESS (IF AVAILABLE)		
KJennings@cityofcentralia.com		

CONTACT (IF DIFFERENT FROM ABOVE)	PHONE NO.	FAX NO.
Jill Van Hulle	360-413-1510	
ADDRESS		
312 4 th Avenue East		
CITY	STATE	ZIP CODE
Olympia	WA	98501
EMAIL ADDRESS (IF AVAILABLE)		
Jill@pgwg.com		

LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE	PHONE NO.	FAX NO.
City of Centralia		
ADDRESS		
CITY	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE)		

2. Water Right Information

WATER RIGHT OR CLAIM NUMBER	RECORDED NAME(S)
536-D	Ticknor
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Dug Well 2		N ½	NE	26	15	3W	023771001002	

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Peterson		NE	NE	26	15	3W	023771001002	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: ☒ YES ☐ NO PROPOSED: ☒ YES ☐ NO – IF NO, PROVIDE OWNER(S) NAME: _____

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation of 25 acres	128 gpm	50	

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Same	128 gpm	50 ac-ft/yr	May 15 to October 15

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:
The S 1/2 of the NE 1/4 of Sec. 26, T. 15 N., R. 3 W.W.M.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
S ½	NE	26	15	3W	Lewis		

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? ☒ YES ☐ NO

IF NO, PROVIDE OWNER(S) NAME: _____

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:
Government Lot I and that portion of Government Lot 2, described as follows: Beginning at the northeast corner of said Government Lot 2; thence south on the east boundary of said Government Lot 2, 80 rods; thence west on the south boundary line of said Government Lot 2, 30 feet; thence north and parallel with the east boundary line of said Government Lot 2, 40 rods; thence west parallel with the north boundary of said Government Lot 2 to the Chehalis River; thence northwesterly along the east bank of said Chehalis River to the north boundary line of said Government Lot 2; thence east along the north boundary line of said Government Lot 2 to the place of beginning, ALL being in Section 26, Township 15 North, Range 3 West, W.M., Lewis County, Washington.

ALSO the north half of the northeast quarter of Section 26, Township 15 North, Range 3 West, W.M., Lewis County, Washington. EXCEPT the north half of the north half of the north half of said northeast quarter. EXCEPT ALSO the following: Beginning at a point 30 feet west of the southeast corner of the north half of the north half of the northeast quarter; thence west 306 feet; thence north 108 feet; thence east 306 feet; thence south 108 feet to the place of beginning.

ALSO the southwest quarter of the northeast quarter and the west half of the southeast quarter of the northeast quarter of Section 26, Township 15 North, Range 3 West, W.M., Lewis County, Washington

ALSO Government Lots 3 and 4, Section 26, Township 15, North, Range 3 West, W.M., Lewis County, Washington.

ALSO that portion of Government Lot 2, Section 26, Township 15 North, Range 3 West, W.M., Lewis County, Washington, described as follow: Beginning at a point on the south line of said Government Lot 2 which is 30 feet west of the southeast corner of said Government Lot 2; thence north 40 rods parallel with the east line of said Government Lot 2; thence west parallel with the north line of said Government Lot 2 to the Chehalis River; thence southeasterly along the east bank of said river to the south line of said Government Lot 2; thence east along said south line to the point of beginning.

ALSO in Thurston County, the S ½ SW ¼, Section 23, T. 15., R., 3 W.W.M. lying east of the Chehalis River

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? ☒ YES ☐ NO

IF NO, PROVIDE OWNER(S) NAME: _____

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

☒ ES ☐ NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): See attached list of appurtenant water rights

6. Remarks and Other Relevant Information:

The original well is no longer in use and is lost beneath the footprint of the WWTP. The Peterson Well is now used to irrigate this part of the property. We want to formalize the correct POW's and expand the legal to include whole Flying T Farm.

IF FOR SEASONAL OR TEMPORARY, START DATE ____/____/____ END DATE ____/____/____

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

Kahle Jennings, Director

Centralia Public Works

Applicant Printed Name – Title

Kahle Jennings
Applicant Signature

4/17/13
(Date)

City of Centralia

Water Right Holder Printed Name

Kahle Jennings
Water Right Holder Signature

4/17/13
(Date)

City of Centralia

Land Owner of Existing Place of Use Printed Name

Kahle Jennings
Land Owner of Existing Place of Use Signature

4/17/13
(Date)

City of Centralia

Land Owner of Proposed Place of Use Printed Name

Kahle Jennings
Land Owner of Proposed Place of Use Signature

4/17/13
(Date)

Please check the region in which the project is located:

*Submit your application to:

DEPARTMENT OF ECOLOGY
CASHIERING SECTION
PO BOX 47611
OLYMPIA, WA 98504-7611

☐ Central Regional Office
15 W Yakima Avenue, Suite 200
Yakima, WA 98902
(509) 575-2490

☐ Eastern Regional Office
4601 N. Monroe Street
Spokane, WA 99205-1295
(509) 329-3400

☐ Northwest Regional Office
3190 – 160th Avenue SE
Bellevue, WA 98008-5452
(425) 649-7000

☒ Southwest Regional Office
PO Box 47775
Olympia, WA 98504-7775
(360) 407-6300

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- ☐ APPLICATION FEE NOT ENCLOSED ☐ MAP NOT INCLUDED or INCOMPLETE
☐ ADDITIONAL SIGNATURES REQUIRED ☐ SECTION _____ IS INCOMPLETE
☐ OTHER/EXPLANATION: _____

STAFF: _____ DATE: ____/____/____

Table 1 - Water Rights for Flying T Property

File #	Cert #	Person	Type	Date	Purpose	Qi	Qa	Ir Acres
S2-*04687CWRIS	2144	MOTT H	Cert	11/30/1938	IR	0.4 cfs		40
S2-*04845CWRIS	2324	TICKNOR R B	Cert	5/19/1939	IR	0.6 cfs		60
G2-20927CWRIS	G2-20927C	TICKNOR R C	Cert	4/12/1973	IR	500 gpm	176	88
G2-*08766CWRIS	6282	TICKNOR R C	Cert	5/23/1967	IR	500 gpm	200	150
G2-*02019CWRIS	1156	WATSON F H	Cert	6/29/1951	IR,DS	200 gpm	30	20
G2-*02409CWRIS	1219	GORZELANCYK S	Cert	3/24/1952	IR	200 gpm	40	20
G2-*00684SWRIS	535-D	TICKNOR R B	Cert	7/1/1938	IR	128 gpm	80	40
G2-*00685SWRIS	536-D	TICKNOR R B	Cert	1/1/1943	IR	128gpm	50	25
G2-23930CWRIS	G2-23930C	GRILL GERALD D	Cert	8/20/1975	IR,DS	50 gpm	11	5
G2-21004CWRIS	G2-21004C	WALSH LEO & BEVERLY	Cert	5/2/1973	IR	500 gpm	124	62